

TO:

**BOARD OF DIRECTORS** 

FROM:

STEVE LIDGARD, EXECUTIVE DIRECTOR – BUSINESS SERVICES

SUBJECT:

FY 2021-2022 FEE SCHEDULE

DATE:

AUGUST 17, 2021

TYPE:

**ACTION NEEDED** 

Attached are the schedules for meal prices and fees proposed by the school principals and Director of Food Services for fiscal year 2021-22.

Due to a waiver issued by the United States Department of Agriculture, there will be no charge for all student breakfast and lunch meals for the 2021-2022 school year. There may be Ala Carte items available for a fee.

There are no recommended fee increases this school year.

Board Policy 3520 requires an annual fee report be submitted to the board for the coming year. The policy does not require board approval of student fees, just a report.

## Recommendation:

We recommend the board <u>move to accept the student fee schedule and food</u> service price schedule report as attached for FY 2021-22.



## STANWOOD-CAMANO SCHOOL DISTRICT NO. 401 FEE REPORT FY 2021-22

|   | Stanwood L<br><u>High</u> | incoln Hill<br><u>High</u> | Port Susan<br><u>Middle</u> | Stanwood<br><u>Middle</u> | Cedarhome<br><u>Elem.</u> | Elger Bay<br><u>Elem.</u> | Stanwood<br><u>Elem.</u> | Twin City<br><u>Elem</u> | Utsalady<br><u>Elem.</u> |
|---|---------------------------|----------------------------|-----------------------------|---------------------------|---------------------------|---------------------------|--------------------------|--------------------------|--------------------------|
| Airsports                               |                           |                            | 10                          |                           |                           |                           |                          |                          |                          |
| Annuals                                 | 50/70                     |                            | 20                          | 30                        | 20                        | 18                        | 15                       | 17                       | 17                       |
| Art/Graphic Arts/Culinary               | 5-35                      | 5-35                       | 10-20                       | 10-20                     |                           |                           |                          |                          |                          |
| ASB Card                                | 40                        |                            | 20                          | 20                        |                           |                           |                          |                          |                          |
| Athletics (per sport-2 max)             | 100                       |                            | 50                          | 50                        |                           |                           |                          |                          |                          |
| Band (If renting instrument)            | 30-50                     |                            | 25                          |                           |                           |                           |                          |                          |                          |
| Ceramics                                | 25                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Clubs                                   | 10-25                     |                            | 10-25                       |                           |                           |                           |                          |                          |                          |
| Credit retrieval                        | 125                       | 125                        |                             |                           |                           |                           |                          |                          |                          |
| Diploma cover (former students)         | 7                         |                            |                             |                           |                           |                           |                          |                          |                          |
| Duplicate Diploma (former students)     | 7                         |                            |                             |                           |                           |                           |                          |                          |                          |
| Duel Credit CTE                         | 50                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Driver Education - Base Course Fee      | 440                       |                            |                             |                           |                           |                           |                          |                          |                          |
| Driver Education - State Skills Test    | 30                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Driver Education - State Knowledge Test | 25                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Photo processing                        | 20                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Glass                                   | 45                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Intramural Activity Fee                 |                           |                            | 20                          | 20                        |                           |                           |                          |                          |                          |
| National Art Honor Society              | 10                        |                            |                             |                           |                           |                           |                          |                          |                          |
| National English Honor Society          | 10                        |                            |                             |                           |                           |                           |                          |                          |                          |
| National Honor Society                  | 25                        |                            |                             |                           |                           |                           |                          |                          |                          |
| Parking Pass                            | 20                        |                            |                             |                           |                           |                           |                          |                          |                          |
| P.E Bowling                             |                           |                            |                             | 20                        |                           |                           |                          |                          |                          |
| Pre School                              |                           |                            |                             |                           |                           | 927                       | 150                      |                          |                          |
| Recorders (for music)                   |                           |                            |                             |                           | 7                         | 3                         |                          | 5                        |                          |
| Technology Ed.                          | 10-1000                   |                            |                             |                           |                           |                           |                          |                          |                          |
| Visual Commun. Lab                      | 10-50                     |                            |                             |                           |                           |                           |                          |                          |                          |

## Notes:

- 1. The SHS athletic fee has a \$200 annual cap per family per sports season.
- 2. Lincoln Hill uses SHS fee rates for any fees charged.
- 3. Technology Ed. shop fees depend on projects and consumed materials actually used by the student.
- 4. Some schools, especially at K-5, collect special assessments for field trips. The charge varies depending on Parent Teacher Association subsidies.